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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: Jay S. Walker et al.

For: SYSTEM AND METHOD FOR  
SUPPLYING SUPPLEMENTAL  
INFORMATION FOR VIDEO  
PROGRAMS

Serial No.: 08/886,006

Filing Date: July 3, 1997

)  
)  
)  
) Examiner: J. Miller  
)  
)  
) Group Art Unit: 2711  
)  
) Docket No.: WD2-96-131

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Commissioner of Patents and Trademarks  
Washington, D.C. 20231

**REVOCATION AND APPOINTMENT OF POWER OF ATTORNEY**

Sir:

Walker Asset Management Limited Partnership, the sole assignee and owner of the entire right, title and interest in the above-identified patent application, hereby revokes all previous powers of attorney and hereby appoints Dean Alderucci (PTO Reg. No. 40,484), Patrick J. Buckley (PTO Reg. No. 40,928), Steven M. Santisi (PTO Reg. No. 40,157), and Kurt Maschoff (PTO Reg. No. 38,235) as attorneys of record, all of Walker Digital Corporation located at One High Ridge Park, Stamford, Connecticut 06905-1326, with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

Please address all written correspondence to:

Walker Digital Corporation  
One High Ridge Park  
Stamford, CT 06905-1326  
Phone (203) 905-6500  
Fax (203) 595-8266

**Certificate Under 37 C.F.R. § 3.73(b)**

Walker Asset Management Limited Partnership, a limited partnership organized and existing under the laws of the state of Connecticut, certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:

- A. ☒ An Assignment from the inventor(s) of the prior patent application identified as serial number 08/886,006 filed on July 3, 1997. The assignment was recorded in the U.S. Patent and Trademark Office on July 2, 1997, at Reel 8667, Frame 0775, or for which a copy thereof is attached.
- B. ☐ A chain of title from the inventor(s) of the patent application identified above to the current



assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_,  
Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_,  
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3. From: \_\_\_\_\_ To: \_\_\_\_\_  
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Frame \_\_\_\_\_, or for which a copy thereof is attached.
4. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_,  
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C. ☐ Copies of the assignments or other documents in the chain of title are attached.


The undersigned has reviewed all the documents in the chain of title of the patent application identified above and to the best of undersigned's knowledge and belief, title is in the assignee identified above.

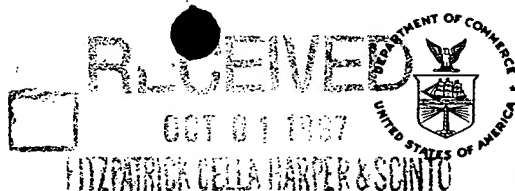
The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application identified above or any patent issuing thereon.

Walker Asset Management Limited Partnership

Dated: October 25, 1999

By   
Jay S. Walker,  
Chairman of Walker Digital Corp. as General  
Partner of Walker Asset Management Limited  
Partnership



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

SEPTEMBER 23, 1997

PTAS  
FITZPATRICK, CELLA, HARPER & SCINTO  
ROBERT H. FISCHER  
277 PARK AVENUE  
NEW YORK, NY 10172-0194



\*100524913A\*

**COPY**

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231.

RECORDATION DATE: 07/02/1997

REEL/FRAME: 8667/0775  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
WALKER, JAY S.

DOC DATE: 07/01/1997

ASSIGNOR:  
LECH, ROBERT R.

DOC DATE: 07/01/1997

ASSIGNOR:  
JORASCH, JAMES A.

DOC DATE: 07/01/1997

ASSIGNOR:  
SPARICO, THOMAS M.

DOC DATE: 07/01/1997

ASSIGNEE:  
WALKER ASSET MANAGEMENT, LIMITED PARTNERSHIP  
FOUR HIGH RIDGE PARK  
STAMFORD, CONNECTICUT 06905

SERIAL NUMBER: 08886006  
PATENT NUMBER:

FILING DATE:  
ISSUE DATE:

8667/0775 PAGE 2

STEVEN POST, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

OCT 28 1999

08-08-1997

FOR RECORDATION

Y 286606 Atty. Docket:

To the Commission

the attached original documents or copy thereof.

Name and address of receiving party(ies):

1. Name of conveying party

100524913

JAY S. WALKER, ROBERT R. LECH, JAMES A.  
JORASCH and THOMAS M. SPARICO

Additional name(s) of conveying party(ies) attached?

☐ Yes☒ NoName: WALKER ASSET MANAGEMENT, LIMITED  
PARTNERSHIP

Foreign Address:

Domestic Address: FOUR HIGH RIDGE PARK

City: STAMFORD State CT ZIP 06905

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other

Execution Date: July 1, 1997

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: July 1, 1997

A. Patent Application Number:

Filing Date:

B. Title of Invention: SYSTEM AND METHOD FOR  
SUPPLYING SUPPLEMENTAL INFORMATION FOR  
VIDEO PROGRAMS

Additional numbers attached?

☐ Yes☒ No5. Name and address of party to whom correspondence  
concerning document should be mailed:

Name: Fitzpatrick, Cella, Harper &amp; Scinto

277 Park Avenue

New York, New York 10172-0194

Telephone No.: (212) 758-2400

6. Number of applications and patents involved:

One

7. Total fee (37 CFR 3.41): . . \$ 40.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number (for deficiency or excess)

06-1205

(Attach duplicate copy of this page if paying by deposit account):

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and the attached is the original document or is a true copy of the original document.*

ROBERT H. FISCHER

Name of Person Signing



Signature

July 2, 1997

Date

Total number of pages including cover sheet, attachments, and documents: 3

O I P F

## ASSIGNMENT

FOR VALUE RECEIVED, WE JAY S. WALKER, ROBERT R. LECH, JAMES A. JORASCH and THOMAS M. SPARICO,

citizens of United States of America

residing, respectively, at 124 Spectacle Lane, Ridgefield, Connecticut 06877; 3 Valley View Road #25, Norwalk, Connecticut, 06851; 25 Forest Street, Apt. 5G, Stamford, Connecticut 06901; 115 Lockwood Road, Riverside, Connecticut 06878;

hereby sell, assign, transfer and convey unto Walker Asset Management, Limited Partnership

having a place of business at Four High Ridge Park, Stamford, Connecticut 06905

its successors, assigns and legal representatives (hereinafter called the "Assignee"), the entire right, title and interest, for all countries, in and to certain inventions relating to

### SYSTEM AND METHOD FOR SUPPLYING SUPPLEMENTAL INFORMATION FOR VIDEO PROGRAMS

and described in an application for Letters Patent of the United States filed herewith

and in and to said application, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted, thereon, and all reissues and extensions thereof, and all applications for Letters Patent or other grants of protection of proprietary rights including, but not limited to, inventor's certificate, utility model, utility certificate, patent of importation, registration of patent and industrial design registration which may be filed, and which may be granted, upon said inventions in any countries or regions foreign to the United States, and all reissues, renewals and extensions thereof; and we hereby authorize and request the Commissioner for Patents and Trademarks of the United States, and all officials of countries or regions foreign to the United States having authority so to do, to issue all such Letters Patent or other grants of protection upon said inventions to the Assignee or to such nominees as it may designate.

AND we authorize and empower the said Assignee or nominees to invoke and claim for any application for such Letters Patent or other grants of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by a convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from us.

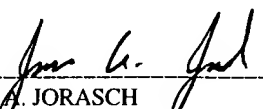
AND we hereby consent that a copy of this assignment shall be deemed a full and formal equivalent of any assignment, consent to file or like document which may be required in any country or region for any purpose and more particularly in proof of the right of the said Assignee or nominees to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.


AND we hereby covenant that we have the full right to convey the entire right, title and interest herein assigned and that we have not executed and will not execute any agreement in conflict herewith.

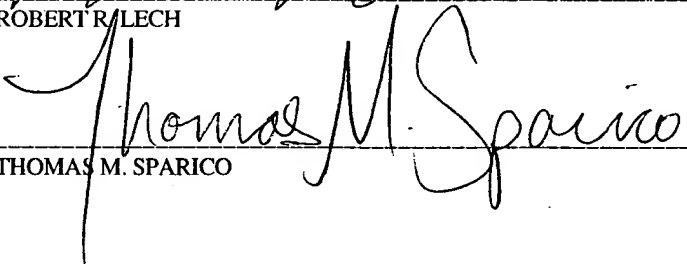
AND we hereby covenant and agree that we will communicate to said Assignee or nominees all facts known to us pertaining to said inventions, and testify in all legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and declarations and in general perform all lawful acts necessary or proper to aid said Assignee or nominees in obtaining, maintaining and enforcing all lawful patent or other grants of protection of said inventions in any and all countries and regions.

IN TESTIMONY WHEREOF, we hereunto set our hand and seal this 1<sup>st</sup> day of July, 19 97

  
\_\_\_\_\_  
JAY S. WALKER L.S.

  
\_\_\_\_\_  
JAMES A. JORASCH L.S.

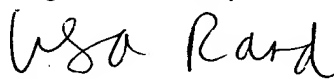
  
\_\_\_\_\_  
ROBERT R. LECH L.S.

  
\_\_\_\_\_  
THOMAS M. SPARICO L.S.

STATE OF CONNECTICUT )  
COUNTY OF FAIRFIELD ) ss.:  
)

On this 1<sup>st</sup> day of July, 1997, before me personally appeared JAY S. WALKER, ROBERT R. LECH, JAMES JORASCH and THOMAS M. SPARICO

to me known and known to me to be the individual described in and who executed the foregoing instrument, and who thereupon acknowledged to me that they executed the same for the purposes therein set forth.

(Seal)   
\_\_\_\_\_  
Notary Public  
(Notary Stamp)

**LISA RAND**  
**NOTARY PUBLIC**  
MY COMMISSION EXPIRES MAR. 31, 2002